## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

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#### FORM C/OH COVER SHEET PG 1

|   |   | 1 Filer ID (Ethics Commission Filers)             | 2 Total pages filed:  |  |  |  |  |
|---|---|---|---|--|--|--|--|
| The C/OH Instruction G                              | Guide explains how to complete this fo  | orm.  |   |  |  |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | MS/MRS/MR FIRST<br>Mr. Jimmy  | Lane  | OFFICE USE ONLY   |  |  |  |  |
|   | NICKNAME LAST Mooney  | SUFFIX  | REC'D JAN 1 3 2023  |  |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | ADDRESS / PO BOX; APT / SUITE<br>1695 Party Lane, Vidor, To   |   | dillinid<br>1:14 pm   |  |  |  |  |
| Change of Address<br>5 CANDIDATE/                   | AREA CODE PHONE NUMBER  | EXTENSION   | Date Hand-delivered or Date Postmarked                                  |  |  |  |  |
| OFFICEHOLDER<br>PHONE                               | (409) 284-3736  |   | Receipt # Amount \$   |  |  |  |  |
| 6 CAMPAIGN  | MS/MRS/MR FIRST   | Maanay  |   |  |  |  |  |
| TREASURER<br>NAME                                   | Mrs. Terri  | Mooney  | Date Processed  |  |  |  |  |
|   | NICKNAME LAST<br>Goss   | SUFFIX  | Date Imaged   |  |  |  |  |
| 7 CAMPAIGN  | STREET ADDRESS (NO PO BOX PLEASE);  |   | STATE; ZIP CODE   |  |  |  |  |
| TREASURER<br>ADDRESS                                | 120 Decker Road, Vidor, 7   | Texas (1662                                       |   |  |  |  |  |
| (Residence or Business)                             |   |   |   |  |  |  |  |
| 8 CAMPAIGN  | AREA CODE PHONE NUMBER  | EXTENSION   |   |  |  |  |  |
| TREASURER<br>PHONE                                  | (409) 658-0068  |   |   |  |  |  |  |
| 9 REPORT TYPE                                       | January 15 30th day   | y before election Runoff                          | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only) |  |  |  |  |
|   | July 15 8th day b   | before election Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)   |  |  |  |  |
| 10 PERIOD<br>COVERED                                | Month Day Year  | Month   | Day Year  |  |  |  |  |
|   |   | THROUGH 12  | / 31 / 22   |  |  |  |  |
| 11 ELECTION   | ELECTION DATE   | ELECTION TYPE                                     |   |  |  |  |  |
|   | Month Day Year  | Primary Runoff Other<br>Description               |   |  |  |  |  |
|   |   | General Special                                   | ·····   |  |  |  |  |
| 12 OFFICE   | OFFICE HELD (if any)  | 13 OFFICE SOUGHT (if known                        | )   |  |  |  |  |
|   | Sheriff, Orange Count   | ty  |   |  |  |  |  |
| 14 NOTICE FROM<br>POLITICAL                         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT<br>THE CANDIDATE / OFFICEHOLDER, THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR<br>CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |   |  |  |  |  |
| COMMITTEE(S)  | COMMITTEE TYPE COMMITTEE NAME   |   |   |  |  |  |  |
|   |   | ,<br>SS .   |   |  |  |  |  |
| Additional Pages                                    | GENERAL   |   |   |  |  |  |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |   |   |  |  |  |  |
|   | COMMITTEE CAMPA   | AIGN TREASURER ADDRESS                            |   |  |  |  |  |
| GO TO PAGE 2  |   |   |   |  |  |  |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

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#### FORM C/OH COVER SHEET PG 2

| Mr. Jimmy Lane Moor   | ney, Sheriff   |                          | Filer ID (Ethics Commission Filers)   |  |
|---|--|--------------------------|---|--|
| 17 CONTRIBUTION<br>TOTALS   | 1. TOTAL UNITEMIZED POLITICAL CONTRIB<br>PLEDGES, LOANS, OR GUARANTEES OF<br>CONTRIBUTIONS MADE ELECTRONICALL  | LOANS, OR                | \$ 10.00  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUA   | RANTEES OF LOANS)        | \$  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   |                          | \$  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES  |                          | \$  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAIN<br>OF REPORTING PERIOD   | TAINED AS OF THE LAST DA | Y \$  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTS<br>LAST DAY OF THE REPORTING PERIOD  | TANDING LOANS AS OF THE  | \$  |  |
| 1) Affidavit  | Please complete eithe  | er option below:         |   |  |
| My Notary<br>STAMP/SEA<br>Expres Fet  | ID # 7535839<br>pruary 7, 2026   | Man - this the Att       | day of January  |  |
| Wy Notary<br>STAMP/SEA<br>Sworn to and subscribed   | ID # 7535839<br>wuary 7, 2026<br>before me by  | 201 - this the /377      | 0   |  |
| Wy Notary<br>STAMP/SEA<br>Sworn to and subscribed 1<br>20_23, to certify v  | D # 7535839<br>Defore me by fanc Mil<br>which, witness my hand and seal of office.<br>_d Susan bland   |                          | day of <u>Januay</u> ,<br><u>Notay</u><br>Title of officer administering oath |  |
| Wy Notary<br>STAMP/SEA<br>Sworn to and subscribed<br>20_23, to certify v<br>up au Blau<br>Ignature of officer administer  | ID # 7535839<br>pruary 7, 2026<br>before me by <u>Jump fane Mil</u><br>which, witness my hand and seal of office.<br>d <u>Susan Bland</u><br>printed name of officer administer<br>OR            |                          | Notay   |  |
| My Notary<br>STAMP/SEA<br>Sworn to and subscribed 1<br>20 23 to certify v<br>Juna Bran<br>Signature of officer administer<br>2) Unsworn Declaratio                  | ID # 7535839<br>pruary 7, 2026<br>before me by <u>Jump fane Mil</u><br>which, witness my hand and seal of office.<br>d <u>Susan Bland</u><br>printed name of officer administer<br>OR            | ring oath                | Not and<br>Title of officer administering oath                                |  |
| Wy Notary<br>STAMP SEA<br>Sworn to and subscribed<br>20 23, to certify v<br>Signature of officer administer<br>2) Unsworn Declaratio                                | ID # 7535839<br>puary 7, 2026<br>before me by <u>Jump fane Mil</u><br>which, witness my hand and seal of office.<br><u>d</u> <u>Susan Bland</u><br>printed name of officer administer<br>OR<br>n | ring oath                | Not and<br>Title of officer administering oath                                |  |
| My Notary<br>STAMP SEA<br>Sworn to and subscribed<br>20 23, to certify v<br>Signature of officer administer<br>2) Unsworn Declaratio<br>My name is<br>My address is | ID # 7535839<br>pruary 7, 2026<br>before me by   | nd my date of birth is   | Not and<br>Title of officer administering oath                                |  |
| My Notary<br>STAMP SEA<br>Swom to and subscribed<br>20 23, to certify v<br>Signature of officer administer<br>2) Unsworn Declaratio<br>My name is<br>My address is  | ID # 7535839<br>putary 7, 2026<br>before me by <u></u>   | nd my date of birth is   | <u>Notay</u><br>Title of officer administering oath                           |  |

# SUBTOTALS - C/OH

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#### FORM C/OH COVER SHEET PG 3

|   | ER NAME 20 Filer ID (Ethics<br>Jimmy Lane Mooney, Sheriff                             | Commission | n Filers)          |  |
|---|---|------------|--------------------|--|
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |   |            | SUBTOTAL<br>AMOUNT |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   | \$         | 10.00              |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           | \$         |                    |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$         |                    |  |
| 4.  | SCHEDULE E: LOANS   | \$         |                    |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                 | \$         |                    |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |            |                    |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                | \$         |                    |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   | \$         |                    |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                           | \$         |                    |  |
| 10.                                       | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/C            | н \$       |                    |  |
| 11.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$         |                    |  |
| 12.                                       | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER |            |                    |  |

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